

**Public-Private Partnership Award**

**Sponsored By:**

https://weda.site-ym.com/resource/resmgr/Corporate_Sponsor_Logos/xcel.jpg



**WEDA’S** **Community & Economic Development Awards**

**ABOUT THE AWARDS:**

This is an excellent opportunity to recognize individuals, businesses, projects and organizations that are making significant contributions to the economy of Wisconsin.  It is also a good way to spotlight best practices in Community & Economic Development and the important role each play in growing our economy.Awards winners will be featured in publications and press releases across Wisconsin.

**SELECTION PROCESS:**

An impartial panel of partners, sponsors and WEDA members will screen the nominations to ensure that they are complete and appropriate. The judges will independently score each nomination. The WEDA staff will tabulate the scores to determine the finalists and award-winning nominations. The judges scoring and rankings will determine the winners in each category.

**APPLICATION DEADLINE:** Midnight on June 1, 2019. No late nominations will be considered. All applications are to be filled out online and submitted electronically to [weda@weda.org](mailto:weda@weda.org)

**AWARDS CEREMONY:**

The ceremony will be the evening of **September 11th, 2019 at The Edgewater Hotel in Madison.** All nominees and their nominators are encouraged to register and attend!

**WEDA’s Community and Economic Development Award - Partners:**





**Public Private Partnership Award**

This award recognizes catalyst projects, programs or initiatives that have been successful only because of collaboration between the public and private sectors. Nominations should demonstrate creativity and innovation in overcoming a barrier or achieving a significant outcome for the community or region. This initiative should be established for a minimum of 2 years with successful outcomes.

**If you have any questions, please contact WEDA staff:**

**Brian Doudna**

Executive Director

Wisconsin Economic Development Association

(608) 255-5666

[bdoudna@weda.org](mailto:bdoudna@weda.org)

**Final Nominations are to be submitted to:** [weda@weda.org](mailto:weda@weda.org)

**Organization Nominated:** Click or tap here to enter text.

Organization Contact Name Click or tap here to enter text.

Address: Click or tap here to enter text.

City / State / Zip: Click or tap here to enter text.

Phone: Click or tap here to enter text. Email: Click or tap here to enter text.

Nominator Name: Click or tap here to enter text.

Company Name: Click or tap here to enter text.

Address: Click or tap here to enter text.

City / State / Zip: Click or tap here to enter text.

Phone: Click or tap here to enter text. Email: Click or tap here to enter text.

**Please list what development tools were used on the project.**

Tax Incremental Finance District  Historic Tax Credit  New Market Tax Credits

Revolving Loan Fund  WI Fast Forward  WHEDA Loan

USDA  CDBG  Redevelopment Authority

Transportation Economic Assistance  WEDC Tax Credits/Loans WEDC Technical Assistance

**Description of Technical Assistance or Other Programs:** Click or tap here to enter text.

**Summary:**

**Total Investment:** Click or tap here to enter text. **Jobs Retained:** Click here to enter text.

**Private Sector Investment:** Click or tap here to enter text. **Jobs Created:** Click here to enter text.

**Public Investment:** Click or tap here to enter text. **Increase in Tax Base:** Click or tap here to enter text.

**Two Page Nomination Narrative**

1. **Describe the Public-Private Partnership project; specifically detail the challenges and needs that led to the creation and launch of this project.**

Click or tap here to enter text.

1. **List the partners involved in the project. Demonstrate the extent to which public and private sector participants have formed a true partnership or joint venture in planning, developing and financing the project.**

Click or tap here to enter text.

1. **Describe the creativity in packaging of the project (e.g., land acquisition, joint venture aspects), which was critical in order for the project to advance.**

Click or tap here to enter text.

1. **Define the quantitative and qualitative metrics set forth as part of this program. Describe the results to date**

Click or tap here to enter text.

1. **Describe how the project has been or will be a catalyst for additional economic and community development efforts?**

Click or tap here to enter text.

1. **Please submit any articles, awards, or photos that support your nomination in a pdf that is no longer than 5 pages.**